



دفتر مقام معظم رهبری  
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## ~~the meeting of the Haj Qassem Soleimani family and the headquarters of~~ his annivers - 1 /Jan/ 2022

anniversary his of headquarters the and family Soleimani Qassem Haj the of meeting the in Statements

Soleimani Qasem Haj General of anniversary Martyrdom second the of eve the On

God of name the in

pure his and ,Muhammad master our upon be peace and ,prayer the and ,worlds the of Lord the ,God to be Praise  
.earth and heaven on them of remaining last and

and ,event national a became martyrdom of story whose man noble a ,martyr dear our on blessing his send God May  
to and ,[honor his in] things doing are people and ,anniversary second the s'it so And .event international an also  
in are ,likes the and ,talks our and meeting our and ,people the following ,fact in ,are We .to refer later shall I which  
Soleimani" :sentence a said I .country the over all place taking is which ,people the of initiative the following fact  
books several seen have I ,school this about and ,school a was or school a became Soleimani Martyr ."school  
short two or one in "school Soleimani" the call we what explain to want we If .before seen not had I that published  
of indicator and symbol ,title the fact in are words two These ."sincerity" and "truth" is it say must we ,sentences  
what fulfill who men are faithful the Among " verse noble the in as thing same the means "Truth" .school Soleimani  
of verses several in stated is what also is Sincerity .explain briefly now will I which ,(3) " Allah to pledged have they  
in Him to sincere being ,Allah serve should I that commanded am I :Say ,verse noble this including ,an'Qur the  
blessed which ,move blessed This .Soleimani Martyr of movement the formed titles Quranic two These .obedience  
seized He And :pilgrimage Imams of supplication the in present are - martyrdom his and man this of life the both  
of hand the is soul the of taking the ,soul your took God ;proof the enemies your made and ,choice own his by you  
the is It .God of enemies the and enemies your for argument conclusive a created soul the of taking this but ,God  
also martyr The ;way some in dies everyone and die must Everyone ;God of hand the are souls ,Well ;here same  
what ,So .viewers all and enemy the for argument conclusive the was martyrdom his of quality the and - away passed  
,covenant divine the with ,goal the with honestly deal to means It ?mean "covenant the to true are who men " does  
treating and movement our of truthfulness in limping is foot our ,cases many In ;problem our is This .ideals the with  
seen have we as far as ,life his in honesty practiced and acted literally man This .revolution the and Islam of ideals  
as or ,Force Quds the of responsible chief the as ,defense holy the after or ,defense holy the in Whether ;known and  
;ideals of way the in Mujahideen of suffering the alleviate To :means Honest .Force Quds a

remained He ;being his all with revolution the and Islam to faithful remained He ;revolution the and Islam to Loyalty  
of people the to duty his to faithful remained He ;Imam the with and God with made had he covenant the to faithful  
the to duty the in both careful was He ;being his all with and action in care great with ,nation Muslim the to and Iran  
.nation Islamic the to duty the and nation Iranian

are They .enemy the of hands the in rooted is This ;nation Muslim and nation Iranian of duality a create to try Some  
see sometimes we ,Inside .line same the follow inadvertently and mistakes make people some ,course Of .it doing  
Martyr ,martyr dear Our .versa vice or on focusing necessarily not nation Islamic the for works who one the  
the of figure public most the and country the of figure national most the both be can he that proved ,Soleimani  
the at community Muslim the of figure public most the and figure national most the was He ;community Muslim  
.time same



Was he the most national figure? How do you know? From his funeral! Which of the national gatherings we have had in these many years of the revolution era - which is the time of great gatherings – were similar to the funeral of Martyr Soleimani in which tens of million participated? Who were these? This was the nation. The nation cannot be portrayed in illusions; This is the reality of the nation that exists. Tens of millions buried this man after his martyrdom; So he is the most national. He is also the most public figure in the Muslim nation because in these two years, his name and memory are becoming more and more influential in the Islamic world. The name of Martyr Soleimani and the memory of Martyr Soleimani are constantly repeated in the Islamic world, and it is constantly increasing; Man is observing and seeing this. He was truly a manifestation of truth: one of the men who are true to that which they covenanted with Allah.

for ,Sometimes .Tireless ;work Tireless ;effort of manifestation r true showed work his of observance close The was I ,report this read I when and ,report a us send and back come would he ,country a to went he when ,example these of number a of copy a taken have I .days few these in happened has that work of amount huge the at amazed much how out find to ,future the in seen be can it that so this keep I that it on wrote also I ;myself to keep to reports .work Tireless .kind this of - reports three or two - copies several have now I .did man this work

Both ;rationality on relies And ;courage needs it ,courage requires and ordinary not something ,is That ;courage With Martyr .correctly tools his and enemy the both knew He .tact With ;admirable are Both ;rationality and courage enemy the of recognition full had He ;.strike and use could he that enemy the of facilities the knew Soleimani and enemy the of afraid not was He .strength and courage with field the entered he time same the at and facilities who ,country the of officials ranking-high some of presence the in times several said I .wisely work of way the chose courage His .wisely job his doing was he that - absence his in and presence his in both - himself martyr a became who those of one was He" ;"truth" is This .careful and tactful was He .told stories the in heard be can as unique was .Allah with covenanted they which that to true are

that sincerity is It ;blissful be not will work the ,sincerity no is there If .sincerity and Truthfulness ;sincerity his Now being from fled he ;all at seen be to seek not did he Since ?understood be sincerity his can How .work the blesses is world whole The ;him seeing is world whole the if as is it now ,seen being from fleeing was He .bit a even for seen Allah that reward worldly first The ;boast not did he ,pretend not did he ,Allah for work his did He .him seeing sincerity his of reward first the was funeral This .millions of tens of funeral the was sincerity this to gave Almighty Soleimani Martyr of name the of spread The ;place its in reserved is Hereafter the of reward the Now ;world the in two these In .[him for] reward worldly the was ,world the throughout name his and memory his ,personality his and are people ,too ,year This .people by times of thousands mentioned been has Soleimani Martyr of name the ,years Martyr .one dear this of sincerity the to due is this - to return will I said I which - tributes holding spontaneously ,Today .fact prominent very a is which model role a became Soleimani Martyr ;model role a became Soleimani for thirsty are - region this about is know I what ,region this in especially - world Islamic the in people young many ,published is memory s'Soleimani more The .today thirsty are They ;Soleimani Martyr like heroes of presence the Martyr ,Today .increases countries own their in heroes such of presence the for thirst their ,interest their more the endurance of symbol ,courage of symbol a is He .region our in confidence-self and hope of symbol a is Soleimani any by things such do to how know not do We ;hands s'anyone in not are These ;things these does Allah .victory and than enemies his to dangerous more was Soleimani Martyr said Someone .Allah of works the are These .means the and Soleimani Martyr martyred who Those .is really He ;correctly understood He ;Soleimani Commander condition their at Look ;over was it thought ago years two companions other their and Mahdi Abu Martyr beloved has it Iraq in and ,that like Afghanistan fleeing is It !America of status the See .is condition their what see and today of role the play will I say to has It - vigilantly issue the follow must brothers Iraqi the ,course of - leave to pretend to the at Look .cannot and there presence military a have to want not does he that admit to ,is That ;this after advisor in resistance of current the ,region the in current arrogance-anti The .Lebanon of issue the at look ,Yemen of issue .back years two than hopeful more and cheerful more prosperous more today working and moving is ,region the the and blood dear this of blessings the are These ;future their for hope no is there ,and ,too Syria in stumbled They ;martyr a becomes martyr a lives whoever that speech a in saying as quoted was martyr The .oppressed the of blood



And lived that way; The martyr really lived; He lived a martyr. Some of the moral characteristics of the martyr are also [significant]. I am now reading a book on the description of the moral condition and life of this martyr - "The Soleimani I Know"; (6) I think this is the title - there are some interesting things there. It quotes one of his old friends saying the grandson of a martyred friend of Martyr Soleimani was undergoing an operation he went to the hospital and stood until the operation was over. The mother of that child said, "Well, Haj Agha, the operation is over, you can go back to work; He said no, your father - that is, the child's grandfather - was martyred in my place, and I am standing here in his place now; He stayed until the child regained consciousness, and once his mind was set at rest for that child he left. This is how he treats the martyr's family, and he has a special treatment for the miscreants and the corruptors; One kind abroad, one kind inside the country, one kind for south of Kerman and that region of Jiroft and his attitude is also apparent in the things he did in those years. He showed power, and the decisive and vigorous movement he made, was such that when he entered a place and his presence was realized, his very entry would destroy the spirits of the enemy. Even today, the arrogant are afraid of his name, they are afraid of his memory; See in cyberspace - you probably know more than I do; - What do they do with his name? This is another punishment, it is bigger punishment for us and the cyberspace officials of the country to understand what they have to do, so that the enemy cannot behave in any way it wants, wherever it wants. And so the arrogant have the key to the existing cyberspace of the world; They are also afraid of his name and are afraid of its reproduction; This is what role model is; They are afraid that it will reproduce. In any case, Martyr Soleimani is immortal, he is alive forever; Those who martyred him - Trump and his likes - are in the dustbin of history and will be among the forgotten of history in that dustbin, but he is alive forever; The martyr is like this and his enemies will be lost and buried. Of course, God willing, they will be lost and buried after they pay the worldly price for what they did. You, his esteemed family, his friends and comrades, and Commander Qaani, whose work is very good, and thanks to Allah God, is moving, all of you, , follow this route, go forward. And God Almighty has promised us victory: God will defend those who believe; (10) He has promised to defend. Well, we are moving in the direction of divine will and divine goals, and the nation is working for Islam; After defense, comes victory: God will help those who help him. If you help God, He will help you and make your feet firm.

good also are mentioned lady this that things The .firm and successful be will you of all ,willing God ,that hope We .way best the in continue will this of all ,willing God ;things

.you upon also be God of blessings and mercy the and you upon be peace And