

the meeting of the Haj Qassem Soleimani family and the headquarters of his annivers - 1 /Jan/ 2022

anniversary his of headquarters the and family Soleimani Qassem Haj the of meeting the in Statements

Soleimani Qasem Haj General of anniversary Martyrdom second the of eve the On

God of name the in

pure his and ,Muhammad master our upon be peace and ,prayer the and ,worlds the of Lord the ,God to be Praise .earth and heaven on them of remaining last and

and ,event national a became martyrdom of story whose man noble a ,martyr dear our on blessing his send God May to and ,[honor his in] things doing are people and ,anniversary second the s'it so And .event international an also in are ,likes the and ,talks our and meeting our and ,people the following ,fact in ,are We .to refer later shall I which Soleimani" :sentence a said I .country the over all place taking is which ,people the of initiative the following fact books several seen have I ,school this about and ,school a was or school a became Soleimani Martyr ."school short two or one in "school Soleimani" the call we what explain to want we If .before seen not had I that published of indicator and symbol ,title the fact in are words two These ."sincerity" and "truth" is it say must we ,sentences what fulfill who men are faithful the Among " verse noble the in as thing same the means "Truth" .school Soleimani of verses several in stated is what also is Sincerity .explain briefly now will I which ,(3) " Allah to pledged have they in Him to sincere being ,Allah serve should I that commanded am I :Say ,verse noble this including ,an'Qur the blessed which ,move blessed This .Soleimani Martyr of movement the formed titles Quranic two These .obedience seized He And :pilgrimage Imams of supplication the in present are - martyrdom his and man this of life the both of hand the is soul the of taking the ,soul your took God ;proof the enemies your made and ,choice own his by you the is It .God of enemies the and enemies your for argument conclusive a created soul the of taking this but ,God also martyr The ;way some in dies everyone and die must Everyone ;God of hand the are souls ,Well ;here same what ,So .viewers all and enemy the for argument conclusive the was martyrdom his of quality the and - away passed ,covenant divine the with ,goal the with honestly deal to means It ?mean "covenant the to true are who men " does treating and movement our of truthfulness in limping is foot our ,cases many In ;problem our is This .ideals the with seen have we as far as ,life his in honesty practiced and acted literally man This .revolution the and Islam of ideals as or ,Force Quds the of responsible chief the as ,defense holy the after or ,defense holy the in Whether ;known and ;ideals of way the in Mujahideen of suffering the alleviate To :means Honest .Force Quds a

remained He ;being his all with revolution the and Islam to faithful remained He ;revolution the and Islam to Loyalty of people the to duty his to faithful remained He ;Imam the with and God with made had he covenant the to faithful the to duty the in both careful was He ;being his all with and action in care great with ,nation Muslim the to and Iran .nation Islamic the to duty the and nation Iranian

are They .enemy the of hands the in rooted is This ;nation Muslim and nation Iranian of duality a create to try Some see sometimes we ,Inside .line same the follow inadvertently and mistakes make people some ,course Of .it doing Martyr ,martyr dear Our .versa vice or on focusing necessarily not nation Islamic the for works who one the the of figure public most the and country the of figure national most the both be can he that proved ,Soleimani the at community Muslim the of figure public most the and figure national most the was He ;community Muslim .time same

have we gatherings national the of Which !funeral his From ?know you do How ?figure national most the he Was of funeral the to similar were – gatherings great of time the is which - era revolution the of years many these in had be cannot nation The .nation the was This ?these were Who ?participated million of tens which in Soleimani Martyr his after man this buried millions of Tens .exists that nation the of reality the is This ;illusions in portrayed two these in because nation Muslim the in figure public most the also is He .national most the is he So ;martyrdom Martyr of name The .world Islamic the in influential more and more becoming are memory and name his ,years constantly is it and ,world Islamic the in repeated constantly are Soleimani Martyr of memory the and Soleimani to true are who men the of one :truth of manifestation a truly was He .this seeing and observing is Man ;increasing .Allah with covenanted they which that

for ,Sometimes .Tireless ;work Tireless ;effort of manifestation r true showed work his of observance close The was I ,report this read I when and ,report a us send and back come would he ,country a to went he when ,example these of number a of copy a taken have I .days few these in happened has that work of amount huge the at amazed much how out find to ,future the in seen be can it that so this keep I that it on wrote also I ;myself to keep to reports .work Tireless .kind this of - reports three or two - copies several have now I .did man this work

Both ;rationality on relies And ;courage needs it ,courage requires and ordinary not something ,is That ;courage With Martyr .correctly tools his and enemy the both knew He .tact With ;admirable are Both ;rationality and courage enemy the of recognition full had He ;.strike and use could he that enemy the of facilities the knew Soleimani and enemy the of afraid not was He .strength and courage with field the entered he time same the at and facilities who ,country the of officials ranking-high some of presence the in times several said I .wisely work of way the chose courage His .wisely job his doing was he that - absence his in and presence his in both - himself martyr a became who those of one was He" ;"truth" is This .careful and tactful was He .told stories the in heard be can as unique was .Allah with covenanted they which that to true are

that sincerity is It ;blissful be not will work the ,sincerity no is there If .sincerity and Truthfulness ;sincerity his Now being from fled he ;all at seen be to seek not did he Since ?understood be sincerity his can How .work the blesses is world whole The ;him seeing is world whole the if as is it now ,seen being from fleeing was He .bit a even for seen Allah that reward worldly first The ;boast not did he ,pretend not did he ,Allah for work his did He .him seeing sincerity his of reward first the was funeral This .millions of tens of funeral the was sincerity this to gave Almighty Soleimani Martyr of name the of spread The ;place its in reserved is Hereafter the of reward the Now ;world the in two these In .[him for] reward worldly the was ,world the throughout name his and memory his ,personality his and are people ,too ,year This .people by times of thousands mentioned been has Soleimani Martyr of name the ,years Martyr .one dear this of sincerity the to due is this - to return will I said I which - tributes holding spontaneously ,Today .fact prominent very a is which model role a became Soleimani Martyr ;model role a became Soleimani for thirsty are - region this about is know I what ,region this in especially - world Islamic the in people young many ,published is memory s'Soleimani more The .today thirsty are They ;Soleimani Martyr like heroes of presence the Martyr ,Today .increases countries own their in heroes such of presence the for thirst their ,interest their more the endurance of symbol ,courage of symbol a is He .region our in confidence-self and hope of symbol a is Soleimani any by things such do to how know not do We ;hands s'anyone in not are These ;things these does Allah .victory and than enemies his to dangerous more was Soleimani Martyr said Someone .Allah of works the are These .means the and Soleimani Martyr martyred who Those .is really He ;correctly understood He ;Soleimani Commander condition their at Look ;over was it thought ago years two companions other their and Mahdi Abu Martyr beloved has it Iraq in and ,that like Afghanistan fleeing is It !America of status the See .is condition their what see and today of role the play will I say to has It - vigilantly issue the follow must brothers Iraqi the ,course of - leave to pretend to the at Look .cannot and there presence military a have to want not does he that admit to ,is That ;this after advisor in resistance of current the ,region the in current arrogance-anti The .Lebanon of issue the at look ,Yemen of issue .back years two than hopeful more and cheerful more prosperous more today working and moving is ,region the the and blood dear this of blessings the are These ;future their for hope no is there ,and ,too Syria in stumbled They ;martyr a becomes martyr a lives whoever that speech a in saying as quoted was martyr The .oppressed the of blood

are martyr the of characteristics moral the of Some .martyr a lived He ;lived really martyr The ;way that lived And
The" - martyr this of life and condition moral the of description the on book a reading now am I .[significant] also
old his of one quotes It .there things interesting some are there - title the is this think I (6) ;"Know I Soleimani
the to went he operation an undergoing was Soleimani Martyr of friend martyred a of grandson the saying friends
is operation the ,Agha Haj ,Well" ,said child that of mother The .over was operation the until stood and hospital
,place my in martyred was - grandfather s'child the ,is that - father your ,no said He ;work to back go can you ,over
set was mind his once and ,consciousness regained child the until stayed He ;now place his in here standing am I and
the for treatment special a has he and ,family s'martyr the treats he how is This .left he child that for rest at
that and Kerman of south for kind one ,country the inside kind one ,abroad kind One ;corruptors the and miscreants
the and ,power showed He .years those in did he things the in apparent also is attitude his and Jiroft of region
his ,realized was presence his and place a entered he when that such was ,made he movement vigorous and decisive
of afraid are they ,name his of afraid are arrogant the ,today Even .enemy the of spirits the destroy would entry very
is This ?name his with do they do What - ;do I than more know probably you - cyberspace in See ;memory his
what understand to country the of officials cyberspace the and us for punishment bigger is it ,punishment another
have arrogant the so And .wants it wherever ,wants it way any in behave cannot enemy the that so ,do to have they
;reproduction its of afraid are and name his of afraid also are They ;world the of cyberspace existing the to key the
is he ,immortal is Soleimani Martyr ,case any In .reproduce will it that afraid are They ;is model role what is This
the among be will and history of dustbin the in are - likes his and Trump - him martyred who Those ;forever alive
and lost be will enemies his and this like is martyr The ;forever alive is he but ,dustbin that in history of forgotten
,You .did they what for price worldly the pay they after buried and lost be will they ,willing God ,course Of .buried
to thanks and ,good very is work whose ,Qaani Commander and ,comrades and friends his ,family esteemed his
God :victory us promised has Almighty God And .forward go ,route this follow , ,you of all ,moving is ,God Allah
will divine of direction the in moving are we ,Well .defend to promised has He (10) ;believe who those defend will
help who those help will God :victory comes ,defense After ;Islam for working is nation the and ,goals divine and
.firm feet your make and you help will He ,God help you If .him

good also are mentioned lady this that things The .firm and successful be will you of all ,willing God ,that hope We
.way best the in continue will this of all ,willing God ;things

.you upon also be God of blessings and mercy the and you upon be peace And